

137 Citizens Boulevard P.O. Box 39 Simpsonville, KY 40067 Office (502) 722-8944 Fax (502) 722-0060

RECEIVED

JUL 2 3 2019

PUBLIC SERVICE COMMISSION

Public Service Commission Division of Rates and Tariffs 211 Sower Blvd. P. O. Box 615 Frankfort, KY 40602

RE: Case #2019-00189

To Whom It May Concern:

Please accept the enclosed Affidavit of Proof of Publication on behalf of West Shelby Water District. The publication of The Sentinel News in which the rate increase was advertised is also included in with this letter.

If you have any questions or concerns, please give me a call 502-722-8944.

Yours truly,

Office Manager

# THE SENTINEL-NEWS

PO Box 399 SHELBYVILLE, KY 40065 (502) 633-2526 FAX (502) 633-2618 JUL 2 3 2019

SSION

AFFIDAVIT PROOF OF PUBLICATION

1, the At. Charles	do hereby certify that I hold th
position of USISTER	with The Sentinel-News in
Shelbyville, KY, and in such position have the	e responsibility of publication of any and al
advertising in said newspaper and that the atta	ched advertisement has been published in
all editions of said newspaper on MTL	7 July 2019
$\Delta$	ma St Chales

Subserbed and sworn before me in my presence, this Ath day of My

Notary Public

Commission Expiration Date





helbyville ly 12 & 13 am to ? n or shine

# 654 Shawnee Road

Town and Country
Something for everyone!
Follow the signs.
Rain or shine

### 9:00-3:00pm 535 Locust Lane, Shelbyville

Furniture, clothes, rugs, glassware, tools, lawn equipment, household items and more! Rain or shine

### 95 Marbrooke Lane, Finchville

Bunkhouse motorcycle camper, 2 utility trailers, canning jars, 2 motorcycle cargo trailers, canners camping equipment, clothes, lots of misc! Rain or shine

# Ielp ınted

rby's cation NG 1s. lication!



bhouse w/ ness Center, ovie Rentals, & Laundry Room

ED BEHIND R - HI-POINT ING CENTER

eview Drive

-1922 e Hours

e Hours Oam-7 00pm 3 30am-4 30pm am - 3:00pm by Appointment

#### OW PTING ATIONS

Hours and Fri. 5:30 pm

Apartments es, Shelbyville 3-3251 -648-6056 npaired ly

> A CONDO arage, ted ceilings, Brassfield month. No

SIMPSONVILLE, KY.

AVAILABLE NOW!

Meadowridge Apts. is an established 68-unit apt complex, which is close to s c h o o I S / s h o p p in g. Located in the heart of Simpsonville, Ky., with easy access to I-64 and minutes to Louisville. We have 1, 2 and 3 bedroom units and a laundromat on site. This is a quiet, safe community.

BASED.
BASE RENTS:
1 Bedroom \$425
2 Bedroom \$495
3 Bedroom \$570
EQUAL HOUSING
OPPORTUNITY
Call - 502-722-5034
M-TH 9-4, FRI 1-4

RENTS ARE INCOME

#### 125 Real Estate Rentals

3 Bedroom Home for Rent! 1 1/2 Baths, Walkout Basement, Fenced in Yard, No Pets, Nice neighborhood! S1075 per Month Rent, S1075 Deposit. Call 502-321-2250

3 BED 2 Bath Shelbyville, 2 car garage, \$1,275 rent, \$1,000 deposit. No pets. 859-351-8116.

For Rent!
3 Bedroom, 2 bath, new construction home. 2 car garage, no pets, rent to buy option available. S1300 month and S1000 deposit. Osprey Cove S u b d i v i s i o n . 502-310-9607. Available August.

SHELBYVILLE 3 BED-ROOM, 2 bath. 1450 sq ft, 2 car garage, S1300 rent. 502-386-7508 300 L

Legals

Shelby LLC, mailing address 2093 Midland Trl Ste 1, Shelbyville, 40065, declares hereby intention(s) to apply for a NQ2 Retail Drink and Special Sunday Retail Drink license(s) no later than July 20, 2019. The business to be licensed will be located at 2093 Midland Trl. Ste. 1, Shelbyville Kentucky 40065 doing business as Mi Taqueria. Cabanita The member is as follows: Member, Jesus de la Fuente of 7403 Angela Way, Louisville, KY 40220. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days (KRS 243.430) of the date of this legal publication



LEGAL NOTICE

Notice is hereby given that West Shelby Water District ("District") has received approval from the Public Service Commission ("PSC") to adjust its water rates as a result of an increase from its supplier, Louisville Water Company. The effective date is July 1, 2019. The approved changers as follows:

late as toll	JWS.				
Monthly R	ates	<b>Existing Rates</b>	<b>Proposed Rates</b>	\$ Increase	% increase
Next 2	Meter 2,500 gallons 7,500 gallons 20,000 gallons 00,000 gallons 30,000 gallons	\$18.11 \$5.41 \$5.09 \$4.68 \$4.27	\$18.24 \$5.46 \$5.14 \$4.73 \$4.32	\$0.13 \$0.05 \$0.05 \$0.05 \$0.05	0.72 % 0.92 % 0.98 % 1.07 % 1.17 %
3/4" Mete	r				
Next 2	3,500 gallons 6,500 gallons 20,000 gallons 00,000 gallons 30,000 gallons	\$23.51 \$5.41 \$5.09 \$4.68 \$4.27	\$23.69 \$5.46 \$5.14 \$4.73 \$4.32	\$0.18 \$0.05 \$0.05 \$0.05 \$0.05	0.77 % 0.92 % 0.98 % 1.07 % 1.17 %
1" Meter					
Next 2	5,000 gallons 5,000 gallons 20,000 gallons 00,000 gallons 30,000 gallons	\$31.61 \$5.41 \$5.09 \$4.68 \$4.27	\$31.86 \$5.46 \$5.14 \$4.73 \$4.32	\$0.25 \$0.05 \$0.05 \$0.05 \$0.05	0.79 % 0.92 % 0.98 % 1.07 % 1.17 %
1 1/2" Me	ter				
Next Next 2	10,000 gallons 20,000 gallons 00,000 gallons 30,000 gallons	\$58.65 \$5.09 \$4.68 \$4.27	\$59.15 \$5.14 \$4.73 \$4.32	\$0.50 \$0.05 \$0.05 \$0.05	0.85 % 0.98 % 1.07 % 1.17 %
2" Meter					
First Next Next 2	16,000 gallons 14,000 gallons 00,000 gallons 30,000 gallons	\$89.17 \$5.09 \$4.68 \$ 4.27	\$89.97 \$5.14 \$4.73 \$4.32	\$0.80 \$0.05 \$0.05 \$0.05	0.90 % 0.98 % 1.07 % 1.17 %
3" Meter					
Next 2	30,000 gallons 00,000 gallons 30,000 gallons	\$160.40 \$4.68 \$4.27	\$161.90 \$4.73 \$4.32	\$1.50 \$0.05 \$0.05	0.94 % 1.07 % 1.17 %
4" Meter					
Next 1	50,000 gallons 80,000 gallons 30,000 gallons	\$253.95 \$4.68 \$4.27	\$256.45 \$4.73 \$4.32	\$2.50 \$0.05 \$0.05	0.98 % 1.07 % 1.17 %
5" Meter					
Next 1	00,000 gallons 30,000 gallons 30,000 gallons	\$487.82 \$4.68 \$4.27	\$492.82 \$4.73 \$4.32	\$5.00 \$0.05 \$0.05	1.02 % 1.07 % 1.17 %
The avera	ne bill for a custo	mer usina 5.000 a	allons of water ear	ch month would	increase .810

The average bill for a customer using 5,000 gallons of water each month would increase .810% from \$31.63 to \$31.89 for an increase of \$.26 in the average customer's monthly bill. Any person may examine this application at the district's office located at 137 Citizens Boulevard, Simpsonville, Kentucky: Telephone (502) 722-8944. Any person may examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

#### Shelby Mini Storage

Auction Notice-Shelby Mini Storage 600 Mack Walters Road What Will

Recycle Vour Ctuff